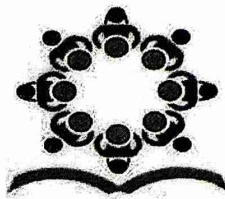




सत्यमेव जयते

Government of Jammu & Kashmir  
**MISSION DIRECTORATE OF MID DAY MEAL, J&K**

(Winter) Opposite Gurudwara N.H Road, Channi Rama, Jammu  
(Summer) Rawatpora, Behind Bone & Joint Hospital, Baghat-i-Barzula, Srinagar  
Phone/Fax No. 0191-2467124/2467135 (Jammu), 0194-2437412, 2435894 (Srinagar)  
Email : jkmdm121@gmail.com



Sub: Release of funds as **State Share (UT Matching share) under PM POSHAN (Erstwhile MDM) Scheme** for the year 2022-23.

Ref: 1) School Education Department's Order No.21-JK(Edu) of 2023 Dated: 12.01.2023 issued under endorsement No.Edu/24/2022-01(157005) dated 12.01.2023.

**Order No : 24 - MD(PM POSHAN) of 2023**

**Dated: 08 -03-2023**

Sanction is hereby accorded to the release of funds to the tune of **Rs. 310.53 lakhs (Rupees Three Crore, Ten lakh & Fifty three Thousand only)** as **Matching State Share** towards the component **"Cooking Cost" & "Honorarium to Cook-cum-Helpers"** under PM POSHAN Scheme, **by allocating limit through PFMS/GBB** in favour of various districts of J&K UT. The funds are released as per the breakup given hereunder:

S.No.	District	Funds released as Matching UT Share(Rupees in lakh)						G.Total
		"Cooking Cost"			"Honorarium to Cook-cum-Helpers"			
		Pry	U.Pry	Total	Pry	U.Pry	Total	
1	Jammu	4.26	2.42	6.68	6.72	4.61	11.33	<b>18.01</b>
2	Samba	1.00	0.50	1.50	1.66	2.19	3.85	<b>5.35</b>
3	Kathua	4.03	2.37	6.40	6.35	5.76	12.11	<b>18.51</b>
4	Udhampur	3.71	2.69	6.40	5.44	6.04	11.48	<b>17.88</b>
5	Reasi	5.13	2.24	7.37	4.13	3.56	7.69	<b>15.06</b>
6	Doda	5.37	2.54	7.91	6.37	5.71	12.08	<b>19.99</b>
7	Ramban	4.02	2.26	6.28	5.80	2.71	8.51	<b>14.79</b>
8	Kishtwar	2.49	1.21	3.70	3.42	2.84	6.26	<b>9.96</b>
9	Rajouri	7.24	3.24	10.48	6.02	5.38	11.40	<b>21.88</b>
10	Poonch	5.87	2.85	8.72	7.63	5.09	12.72	<b>21.44</b>
1	Srinagar	2.09	0.74	2.83	1.55	2.35	3.90	<b>6.73</b>
2	Ganderbal	2.25	0.86	3.11	2.51	2.19	4.70	<b>7.81</b>
3	Budgam	4.39	2.13	6.52	4.73	4.46	9.19	<b>15.71</b>
4	Anantnag	7.95	2.65	10.60	6.72	5.58	12.30	<b>22.90</b>
5	Kulgam	3.41	1.20	4.61	2.64	3.45	6.09	<b>10.70</b>
6	Pulwama	3.48	1.04	4.52	3.26	2.64	5.90	<b>10.42</b>
7	Shopian	2.56	0.62	3.18	2.04	1.60	3.64	<b>6.82</b>
8	Baramulla	7.93	3.33	11.26	6.56	7.48	14.04	<b>25.30</b>
9	Bandipora	3.87	1.62	5.49	3.03	3.03	6.06	<b>11.55</b>
10	Kupwara	9.36	3.62	12.98	9.14	7.60	16.74	<b>29.72</b>
	<b>Total</b>	<b>90.41</b>	<b>40.13</b>	<b>130.54</b>	<b>95.72</b>	<b>84.27</b>	<b>179.99</b>	<b>310.53</b>

**The release of funds is subject to the fulfillment of the codal formalities, procedural norms and following conditions:-**

- Funds shall be utilized as per the prescribed guidelines of GOI under the PM POSHAN Scheme.
- The funds shall be drawn by the department on the basis of actual requirement so avoid parking of funds in Bank accounts.
- UC/Red account of the advance shall be furnished to the concerned quarters well in time.
- The funds shall be utilized for the specific purpose for which these have been released after fulfilling all codal formalities and no re-appropriation at any level shall be allowed.
- The funds need to be mandatory credited to the respective SNA account in view of the instructions that all the expenditure under CSS is to be incurred from the SNA account only as PFMS will not accept treasury data of Non-SNA releases with effect from 01.02.2022.**
- No diversion/re-appropriation of funds is allowed.



7. Funds shall be utilized after observing all codal formalities.
8. Chief Accounts Officer, Directorate of PM POSHAN shall vouchsafe the utilization of funds as per codal procedure/GOI's guidelines.
9. The Chief Education officers of J&K UT shall incur expenditure strictly as per the work code description /conditions mentioned on this office sanction order.
10. Being the funds sanctioned post 01.07.2021, the Chief Accounts officer shall ensure implementation of the revised procedure for release of funds under CSS viz-a-viz utilization thereof notified by Ministry of Finance, Department of Expenditure, GoI vide F.No.1(13) PFMS/FCD/2020 dated 23.03.2021 read with modifications /SOPs/FAQ duly circulated.
11. The accounts and other records shall be open to inspection by any Officer of the Ministry of Education or any other person deputed by Ministry for this purpose.
12. The Scheduled Castes component, Scheduled Tribes component and General component wise details need to be incorporated in utilization certificate separately.
13. The department shall send a status report about the scheme, in terms of physical and financial progress made during the current year and upto date commutative expenditure and physical achievement.
14. Separate account will be maintained by the Districts Authorities for the Central Assistance being released under each component (Primary and Upper Primary separately) to meet the payment of Cook-cum-Helpers under the Scheme.
15. District Administration will ensure that every consuming unit maintains a buffer stock of foodgrains required for a month to avoid disruption due to unforeseen exigencies.
16. District Administration will nominate an officer who will be responsible for receiving the bills submitted by FCI and ensuring payment to it in time. FCI will intimate its account number and mode of receiving of payment to the nodal officer, who should be made responsible for transferring money/depositing cheque in that account.
17. All other provision made in the guidelines issued vide this Department No. Edu/Plan/108/2009-10 dated 22.02.2010 shall be strictly complied with.
18. Transportation cost has been revised vide Circular No.1-1/200—Desk-MDM dated 24.11.2009. As per existing norms the transportation cost is regulated on the basis of existing PDS rates and distance of school from FCI godowns w.e.f 01.12.2009 or actual expenditure, whichever is less instead of flat rate of Rs.1350/- per MTs., as earlier.
19. Separate account will be maintained by the District Authorities for the Central Assistance being released under each component (Primary and Upper Primary) to meet the payment of Cook-cum-Helpers under the scheme.
20. The assets if any, acquired wholly or substantially out of this grant, should not, without the prior sanction of the Government of India, be disposed of encumbered or utilized for the purposes other than those for which the grant has been sanctioned.

**The Expenditure on this account has been debited to the object heads:**

<b>Demand No</b>	<b>:</b>	<b>07 Education Department</b>
<b>Major Head</b>	<b>:</b>	<b>2202-General Education</b>
<b>Sub-Major Head</b>	<b>:</b>	<b>01 – Elementary Education</b>
<b>Minor Head</b>	<b>:</b>	<b>112- National Programme of Mid Day Meals in schools</b>
<b>Group Head</b>	<b>:</b>	<b>0099-General</b>
<b>Sub Head</b>	<b>:</b>	<b>1030 Mid Day Meals</b>
<b>Detailed Head</b>	<b>:</b>	<b>028 Grant-in-Aid</b>

-Sd-

(Deep Raj)JKAS

Mission Director,  
PM POSHAN, J&K

No:-Edu/MD/PM POSHAN/2022-23/ f-31  
Copy to the:-

Dated: 08-03-2023

1. **Principal Secretary to Govt.**, School Education Department, Civil Secretariat, J&K, Jammu for kind information.
2. **District Development Commissioner**, \_\_\_\_\_ (All) **Chairman District Steering cum monitoring committee** for kind information.
3. **Director School Education** (Jammu/Kashmir) for kind Information.
4. **Director, Food Civil Supplies & Consumer Affairs Department** (Jammu/Kashmir) for information.
5. **Joint Director (Planning)**, School Education Department, Civil Secretariat, J&K, Jammu.
6. **Chief Accounts officer**, Mission Directorate of PM POSHAN, J&K (Erstwhile MDM Scheme) for inf. & n/a.
7. **Chief Education Officers (All)** \_\_\_\_\_ for information & n/a.
8. \_\_\_\_\_ (All) **Assistant Director, FCS & CA** for information.
9. **Treasury Officer (Concerned)** \_\_\_\_\_ for information and necessary action.
10. **P.A to Project Director, Samagra Shiksha, J&K** for kind Information of Mission Director, PM POSHAN, J&K

  
(Bilal Rashid)  
**Deputy Director (Planning),**  
**Nodal officer, PM POSHAN, J&K**